

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2017

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                         |               |      |             |                   |           | NEW                               | RENTS | TRANS | DROPS | NETCG |               |
| 2033  | 012360   | ANDALUSIA               | UNITED STATES | 34 C | 4           | 01-2017           | 19        | 4                                 | 0     | 0     | -1    | 3     | 22            |
| 2033  | 012361   | ATMORE                  | UNITED STATES | 34 C | 4           | 06-2016           | 43        | 0                                 | 0     | 0     | 0     | 0     | 43            |
| 2033  | 012362   | BREWTON GREATER BREWTON | UNITED STATES | 34 C | 4           | 10-2016           | 13        | 0                                 | 0     | 0     | -3    | -3    | 10            |
| 2033  | 012363   | BUTLER                  | UNITED STATES | 34 C | 4           | 12-2016           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 2033  | 012366   | DEMOPOLIS               | UNITED STATES | 34 C | 4           | 12-2016           | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 2033  | 012367   | EIGHT MILE              | UNITED STATES | 34 C | 4           | 01-2017           | 23        | 2                                 | 0     | 0     | 0     | 2     | 25            |
| 2033  | 012368   | FAIRHOPE                | UNITED STATES | 34 C | 4           | 01-2017           | 23        | 1                                 | 0     | 1     | -5    | -3    | 20            |
| 2033  | 012369   | FLOMATON                | UNITED STATES | 34 C | 4           | 01-2017           | 18        | 0                                 | 0     | 0     | -1    | -1    | 17            |
| 2033  | 012372   | GREENVILLE              | UNITED STATES | 34 C | 4           | 01-2017           | 28        | 4                                 | 0     | 1     | -5    | 0     | 28            |
| 2033  | 012373   | GULF SHORES             | UNITED STATES | 34 C | 4           | 01-2017           | 43        | 3                                 | 0     | 2     | -6    | -1    | 42            |
| 2033  | 012377   | LIVINGSTON              | UNITED STATES | 34 C | 4           | 10-2016           | 16        | 0                                 | 0     | 0     | 0     | 0     | 16            |
| 2033  | 012380   | MOBILE                  | UNITED STATES | 34 C | 4           | 12-2016           | 135       | 5                                 | 0     | 0     | -6    | -1    | 134           |
| 2033  | 012386   | SARALAND                | UNITED STATES | 34 C | 4           | 11-2016           | 61        | 1                                 | 0     | 0     | -2    | -1    | 60            |
| 2033  | 012387   | SELMA                   | UNITED STATES | 34 C | 4           | 09-2016           | 25        | 0                                 | 0     | 0     | 0     | 0     | 25            |
| 2033  | 012389   | THOMASVILLE             | UNITED STATES | 34 C | 4           | 01-2017           | 19        | 2                                 | 0     | 0     | -3    | -1    | 18            |
| 2033  | 012391   | YORK                    | UNITED STATES | 34 C | 4           | 12-2016           | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 2033  | 012393   | ASHFORD                 | UNITED STATES | 34 C | 4           | 01-2017           | 14        | 1                                 | 0     | 0     | 0     | 1     | 15            |
| 2033  | 012394   | BRUNDIDGE               | UNITED STATES | 34 C | 4           | 01-2017           | 9         | 0                                 | 0     | 0     | -1    | -1    | 8             |
| 2033  | 012395   | CLAYTON                 | UNITED STATES | 34 C | 4           | 08-2016           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 2033  | 012397   | DALEVILLE               | UNITED STATES | 34 C | 4           | 12-2016           | 37        | 3                                 | 0     | 0     | -4    | -1    | 36            |
| 2033  | 012401   | ELBA                    | UNITED STATES | 34 C | 4           | 01-2017           | 18        | 0                                 | 0     | 0     | -4    | -4    | 14            |
| 2033  | 012402   | ENTERPRISE              | UNITED STATES | 34 C | 4           | 01-2017           | 75        | 5                                 | 0     | 0     | -11   | -6    | 69            |
| 2033  | 012404   | EUFAULA                 | UNITED STATES | 34 C | 4           | 08-2016           | 27        | 0                                 | 0     | 0     | 0     | 0     | 27            |
| 2033  | 012405   | GENEVA                  | UNITED STATES | 34 C | 4           | 01-2017           | 23        | 0                                 | 0     | 0     | -6    | -6    | 17            |
| 2033  | 012406   | GOSHEN                  | UNITED STATES | 34 C | 4           | 01-2016           | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 2033  | 012408   | HEADLAND                | UNITED STATES | 34 C | 4           | 01-2017           | 33        | 3                                 | 0     | 0     | -4    | -1    | 32            |
| 2033  | 012413   | MONTGOMERY              | UNITED STATES | 34 C | 4           | 01-2017           | 127       | 7                                 | 0     | 0     | -12   | -5    | 122           |
| 2033  | 012415   | MONTGOMERY DIXIE        | UNITED STATES | 34 C | 4           | 01-2017           | 18        | 0                                 | 0     | 0     | -1    | -1    | 17            |
| 2033  | 029461   | GROVE HILL              | UNITED STATES | 34 C | 4           | 12-2016           | 7         | 1                                 | 0     | 0     | -1    | 0     | 7             |
| 2033  | 045365   | ORANGE BEACH            | UNITED STATES | 34 C | 4           | 01-2017           | 15        | 12                                | 1     | 0     | -13   | 0     | 15            |
| 2033  | 050827   | FOLEY                   | UNITED STATES | 34 C | 4           | 04-2016           | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 2033  | 054087   | MOBILE UNIVERSITY       | UNITED STATES | 34 C | 4           | 12-2016           | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 2033  | 111104   | SLOCOMB                 | UNITED STATES | 34 C | 4           | 11-2016           | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 2033  | 115501   | SATSUMA                 | UNITED STATES | 34 C | 4           | 01-2017           | 33        | 6                                 | 0     | 0     | -3    | 3     | 36            |
| 2033  | 115854   | PIKE ROAD               | UNITED STATES | 34 C | 4           | 01-2017           | 32        | 0                                 | 0     | 0     | -1    | -1    | 31            |
| 2033  | 118276   | BAY MINETTE             | UNITED STATES | 34 C | 4           | 11-2016           | 15        | 3                                 | 0     | 1     | -5    | -1    | 14            |
| 2033  | 120702   | Tillman's Corner        | UNITED STATES | 34 C | 4           | 01-2017           | 11        | 2                                 | 0     | 1     | 0     | 3     | 14            |
| 2033  | 120772   | Greater Dothan Area     | UNITED STATES | 34 C | 4           | 01-2017           | 14        | 0                                 | 0     | 0     | -1    | -1    | 13            |
| 2033  | 122015   | Covington VIP           | UNITED STATES | 34 C | 4           | 01-2017           | 21        | 1                                 | 0     | 0     | -4    | -3    | 18            |
| 2033  | 123718   | Daphne                  | UNITED STATES | 34 C | 4           | 12-2016           | 17        | 0                                 | 0     | 0     | -8    | -8    | 9             |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|                     |        |            |                     |           |   |         |              |           |          |          |            |            |              |
|---------------------|--------|------------|---------------------|-----------|---|---------|--------------|-----------|----------|----------|------------|------------|--------------|
| 2033                | 126044 | Citronelle | UNITED STATES       | 34 C      | 4 | 01-2017 | 41           | 1         | 0        | 0        | -2         | -1         | 40           |
| <b>GRAND TOTALS</b> |        |            | <b>Total Clubs:</b> | <b>41</b> |   |         | <b>1,151</b> | <b>67</b> | <b>1</b> | <b>6</b> | <b>113</b> | <b>-39</b> | <b>1,112</b> |

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